

**MID-CENTRAL ILLINOIS REGIONAL COUNCIL OF CARPENTERS
JOINT APPRENTICESHIP AND TRAINING COMMITTEE**

904 Brenkman Drive, Pekin, IL 61554 Phone (309) 353-4232

Application for Apprenticeship

1. Trade for which you are applying: (check ONE please)

Carpenter Millwright Floor Covering Millcabinet Piledriver

2. How did you learn about the apprenticeship program?

Newspaper Union Member Career Fair Radio/Television
 Other (please list) _____

3. Personal Information (**PLEASE PRINT!**)

Name: First _____ MI _____ Last _____

Mailing Address: _____

City _____ State _____ Zip _____ - _____

Primary Address (if different from Mailing Address)

Address: _____

City _____ State _____ Zip _____ - _____

County in Illinois which you reside in: _____

Home Phone Number: (____) _____ Cell Phone Number (____) _____

Other Phone Number (____) _____

Gender: Male Female Birth Date: ____/____/____

Social Security # ____/____/____

Race/Ethnic Group (Check ONE that applies):

White (Not Hispanic) Black (Not Hispanic) Hispanic
 Am. Indian or Alaska Native Asian/Pacific Islander Other

4. Military Status

Non-veteran Active Service Active Reservist Discharged

Disclaimer: Information requested herein (age, sex, race, veteran status) is to be used for statistical purposes and will only be disclosed to the U.S. Department of Labor Bureau of Apprenticeship and Training.

5. Education Level (please select highest level completed)

___ High School ___ GED ___ College (circle level completed) 1 2 3 4

6. Employment History

1. Have you ever worked at the construction trade? ___ Yes ___ No

2. If yes, list previous employers, dates of employment, and type of work below.

3. Have you attended this program before? ___ Yes ___ No

7. Agreement to Terms of Apprenticeship

1. I understand that I will be on a 120-day trial (probation) _____

2. I am willing to work for the established wage scale during my training period. _____

3. I will place myself under the jurisdiction of the Apprentice Committee. _____

4. I understand that it is compulsory for me to comply with the related training requirements as established by the Joint Apprenticeship Committee and that non-compliance may lead to my dismissal from training. _____

5. I understand that my membership in the United Brotherhood of Carpenters and Joiners of America is subject to termination by the Local Union or Regional Council, having jurisdiction over enforcement of this agreement, if the Joint Apprenticeship Committee transmits notice to the Local Union or Council that I have been dropped from the Apprenticeship Program. _____

6. I understand that I will be required to sign and comply with the conditions of a Scholarship Loan Agreement which commits me to the Apprenticeship and Union for the duration of my Apprenticeship. _____

7. I understand that, upon entering probation, I will be required to submit proof of a physical examination at my own expense and to take a drug test furnished by the Apprenticeship Program. _____

Signature of Applicant

Date of Application

Receipt No.

It is imperative that all address and phone number changes are turned into this office immediately

Please remember to submit the following items along with your completed application:

- Copy of birth certificate
- Copy of driver's license
- Copy of high school diploma or GED certificate
- \$10 administrative fee – cash or money order only